Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Oxford Model Sr. Sec. School, Maharajpur
2	AFFILIATION NO.(IF APPLICABLE)	2131831
3	SCHOOL CODE (IF APPLICABLE)	70792
4	COMPLETE ADDRESS WITH PIN CODE	Maharajpur Kanpur Nagar-209402
5	PRINCIPAL NAME	Dr. Manju Singh
6	PRINCIPAL QUALIFICATION	M.A., M.Ed., Ph.D.
7	SCHOOL EMAIL ID	oxfordkanpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9305575331, 8081065708, 0512-2724032

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://oxfordmodelschoolmjp.com/document_file/5737602Doc-3.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://oxfordmodelschoolmjp.com/document_file/3550067Doc-7.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://oxfordmodelschoolmjp.com/document_file/6722757Doc-6.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://oxfordmodelschoolmjp.com/document_file/2726638Doc-11.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://oxfordmodelschoolmjp.com/document_file/4415465Doc-2.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://oxfordmodelschoolmjp.com/document_file/7907384Doc-9.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://oxfordmodelschoolmjp.com/document_file/9421004Doc-4.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://oxfordmodelschoolmjp.com/document_file/9171263Doc-5.pdf	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://oxfordmodelschoolmjp.com/document_file/536990Doc-8.pdf
2	ANNUAL ACADEMIC CALANDER	http://oxfordmodelschoolmjp.com/document_file/8541624Doc-1.pdf
3	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://oxfordmodelschoolmjp.com/document_file/5177645Doc-10.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Manju Singh

2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	19
	PRT	16
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	M s. Mahima Shaurya
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	M s. Priti Yadav

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	51	46	90.2	
2	2019	71	66	92.96	
3	2020	63	63	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	N/A			
2	2019	53	38	71.7	
3	2020	41	36	87.8	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8 438 Sq. Mtr.	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30'x30'	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	40'x30'	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		